Minutes of

Meeting

20

Wednesday, December 20, 2017 **Regular Meeting** 7:00 pm

RIPLEY UNION LEWIS HUNTINGTON LOCAL SCHOOL DISTRICT BOARD MEETING 1317 S. Second St. Ripley, Ohio

AR GRAPHICS 860,325-8094 FORM NO 10148

Held

1. Welcome/Opening

Subject

A. Roll Call

Meeting

Dec 20, 2017 - Regular Meeting

Category

1. Welcome/Opening

Access

Public

Туре

Procedural

Yea - Mr. Cluxton Yea - Mrs. Huff Yea - Mr. Sims

Yea - Mr. White

Yea - Mr. Wilson

Iso in attendance was James Wilkins II -Superintendent, Jeff Rowley-Treasurer, Pam Fannin, John Schwierling, Chris Young, Jerod Michael, and a

Subject

B. Pledge of Allegiance

Meeting

Dec 20, 2017 - Regular Meeting

egory

1. Welcome/Opening

Public

Procedural

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

2. Public Comments/Visitors

Subject

A. Joe Steager, Heiberger Paving

Meeting

Dec 20, 2017 - Regular Meeting

Callegory

2. Public Comments/Visitors

Public

Type

Information

Joe Steager from Heiberger Paving made a presentation regarding current condition of the high school track surface, and the various option available for replacement of that surface. It is recommended for maintenance of the latex surface that a maintenance coat be reapplied every 5ears, which cost about \$40,000-50,000.

Minutes of

Meeting

		FAR GRAPHICS 800-325-8094 FORM NO. 10148	_
_	<u>_</u>	20	_
		Held	
			=
	He noted \$80,000-9	hat Latex or rubber type surfaces, similar to what was originally installed on the track, is the lower cost option with an estimated cost of 0,000. It is a more porous system, that can be laid in a 4 or 5 layer system.	
	The other a small pa	option is a Polyurethane Coating, which is a more dense material. If applied as just a base mat, which is a 1 layer system applied with ver that has an estimated cost of \$90,000-105,000. If a Structural Spray Coat of black is applied over the base mat, the total cost is 140,000. If a Structural Spray Coat of red is applied over the base mat, the total cost is \$136,000-144,000. This system requires a ce spray every 6-8 years at a cost of \$55,000-60,000.	
	underlying	ated cost to remove and haul away the existing surface is between \$13,000-14,000. Once the existing surface is removed, the pavement surface will need to be inspected for structural integrity and grade to determine if it may need to be ground and a new overlay applied. If it does, the additional cost could be \$40,000-50,000.	
	Subject	B. Julie Birchfield, Energy Optimizers	
	Meeting	Dec 20, 2017 - Regular Meeting	Ļ
	_	2. Public Comments/Visitors	
	Category		ĺ
	Access	Public	
	Туре	Information field from Energy Optimizers present the savings from the HB264 Energy Project.	
		theid from Energy Optimizers present the savings from the rips of the completion of its project with Energy Optimizers, USA, to slash its utility ted that the District has just reached the one-year mark of the completion of its project with Energy Optimizers, USA, to slash its utility its inception, Ripley Union Lewis Huntington Local Schools has exceeded projections for savings by nearly \$8,000.	
	The distri the first y	t anticipated saving \$81,000 annually after making a series of energy upgrades to its elementary, middle and high school buildings. In ear, the district saved just over \$89,000. Electric consumption was reduced by 29 percent and gas consumption by 11.7 percent. The enormalized for weather.	
	Energy O advanced	otimizers, USA, replaced the district's lighting systems with high-efficiency LED lighting, upgraded building automation systems with technology, installed energy-saving features in the kitchens, and sealed and weatherized building envelopes. The work was completed ber 2016.	
		ity of the project was funded through the Ohio Facilities Construction Commission's House Bill 264 program, enabling the district to see cost-cutting improvements at no expense to taxpayers while ensuring the guaranteed savings of the project are met or exceeded.	
	Cuparint	ndent Jamie Wilkins stated that "We couldn't be more pleased with the results. Our efforts to save taxpayer dollars are paying off above nd our expectations, which is a direct benefit to our students, our staff and the communities we serve."	
	Subject	C. Public Comments	
	Meeting	Dec 20, 2017 - Regular Meeting	
	Category	2. Public Comments/Visitors	
	Access	· Public	
		Information	
	Type There wa	s no one signed in from the public to speak at this time.	
	3. <u>Adr</u>	ninistrative Report	<u> </u>
	Subject	A. James Wilkins, Superintendent Monthly Update	
	Meeting	Dec 20, 2017 - Regular Meeting	
	Category	n all tributhe Peret	
		Public	
	Access Type	Information, Report	
	Superin	endent's Report – Jamie Wilkins	
-		continuous Improvement and Focus of District Work	
	A ISTOIL'	<u></u>	1

• The District Leadership Team (DLT) met this afternoon (Wednesday, December 20th). The team reviewed and discussed teacher professional development days.

N	Ainutes of Meeting	
8	EAR GRAPHICS 800;325-8094 FORM NO 10148	1
	Held	
\dashv		
	I met with Mr. James Frazier (Brown County Educational Service Center Superintendent) and Mr. Jeff Rowley (RULH Treasurer) on Mc November 27th, in regards to services provided to RULH Schools by the ESC. We discussed the budget and whether we are "on track our purchasing of ESC services. Our spending is comparable to last year's spending. Mr. Rowley and I have planned a meeting with Mr. James Frazier and the gifted program personnel at the Brown County ESC on Janu	" with
	25th. We are going to observe and discuss the gifted services offered by the ESC with the intent to increase RULH's participation. Botvin Training will be held for first, fifth and ninth grade teachers at the January 3rd Teacher In-Service day. Thank you to Mrs. April Michael for facilitating this training for our teachers so to better serve our student. The following are the goals of the Botvin LifeSkills Program:	
	 Rather than merely teaching information about the dangers of drug abuse, Botvin LifeSkills Training promotes healthy alternationsky behavior through activities designed to: Teach students the necessary skills to resist social (peer) pressures to smoke, drink, and use drugs 	ives to
	 Help students to develop greater self-esteem and self-confidence Enable students to effectively cope with anxiety 	
	Increase their knowledge of the immediate consequences of substance abuse	
	 Enhance cognitive and behavioral competency to reduce and prevent a variety of health risk behaviors. 	
on	munication and Collaboration "Breakfast with the Superintendent" was held at the Dairy Yum Yum Restaurant in Aberdeen on Thursday, November 30th and at Dai	ity Vun
	Yum Restaurant in Ripley on Friday, December 15th. The breakfast went well, the company was great, and the foodwas fantastic! The RULH High School Food Pantry distributed 26 turkeys to families in need prior to the Thanksgiving Holiday. Thank you to Mrs. Du Mrs. Kim Maiberger, and Ms. Jasmine Osman for their kindness and dedication in making this happen for the students and families of	gan,
	Schools! I attended the musical, "Wonka" at RULH Middle School last Friday, December 15th. The performance was outstanding, and I'd like to comment Mrs. Kahrs, Mr. Brown, and Mrs. Brown for their work. I attended the Southern Hills Athletic Conference Board of Directors meeting on Wednesday, November 29th, at the Old Y Restaurant in Mowrystown.	
	I attended the Brown County Superintendents Meeting and Brown County Insurance Consortium Meeting on Friday, December 8th, at Brown County Educational Service Center. cies, Governance, and Compliance	t the
Ģ.	In accordance with state law, I would like to report to the board that we had five documented reports of bullying, hazing and harassn the RULH Schools this first semester. As required, the number bullying incidents will be published on our school website each semester. I met with Tom Durbin, NEOLA Representative, on Tuesday, November 28th. We read potential board policy in preparation for the Bo Education review in January.	ar.
ins	ruction	
	Mrs. Kelly Saelens, Mrs. Jennifer Scott, and Mr. Fiscus attended the 2017 Ohio PBIS Showcase (on Nov. 30th) in Mansfield, Ohio, as representatives of the RULH Elementary PBIS subcommittee. At the showcase, the team members accepted the Bronze Award from to Ohio Department of Education at a luncheon ceremony. The PBIS subcommittee, with representatives from each grade level, is responded for ensuring the program runs smoothly as well as providing the evidence of implementation yearly. Other members of the PBIS subcommittee at RULH Elementary are Mrs. Tammy Campbell, Mrs. Tina Horton, and Mrs. Doreen Vaughn. Congratulations to the elementary on the recognition and to the subcommittee for all of its hard work!	11
₹es	<u>ources</u>	
	 Mrs. Kristi Scott wrote an application for a Martin Luther King Grant. We were awarded the grant. The \$1500 of grant monies will pay every student in kindergarten through 8th grade to tour the Rankin House and Parker House on Friday, January 12th. There will be a district wide canned food drive as part of the grant-funded program. Every student who brings in one canned item will be eligible for 	ill
	 field trips. I would like to thank Mrs. Scott for her efforts. Today (Wednesday, December 20th) I met with Mr. Thomas Ben (retired superintendent) who is now a regional manager for a non-porganization called Children's Hunger Alliance. Mr. Ben will present to all staff at the in-service on Wednesday, January 3rd. He is got present ideas on how to encourage our students to participate in our breakfast program. 	rofit ing to
Sut	ject B. Chris Young, High School Principal	
Меє	ting Dec 20, 2017 - Regular Meeting	
Cat	egory 3. Administrative Report	
Acc	ess Public	
Тур		
	L.H. High School	
Boa	d Report	'
Chr	s Young, Principal	
	Special Board of Education Recognition: S.H.A.C. All-League S.H.A.C. Price Price Staffs	
	Golf - Brian Dunn & Peyton Fyffe Rever Goden - Joki Boyal & Byra Mitchell Rever Goden - Joki Boyal & Byra Mitchell	11

Boys Soccer - Jaki Royal & Ryan Mitchell
 Girls Soccer - Kailee Fisher

Legion of Valor Bronze Cross Award - Brian Dunn Congratulations Blue Jays!

The students and staff have completed End of Course Exams and Final Exams over thelast 3 weeks. Everyone did a fantastic job. Basketball and Bowling season is in full swing. I'd like to thank Mr. Zurbuch, Mrs. McKenzie, and the rest of the custodial staff for having our school look its finest during these contests.

The 2nd Semester RULH High School Open House will be on Wednesday, January 10, 2018.

The No Shave November Fundraiser for St. Jude Children's Research Hospital finished with the student body and basketball game patrons raising \$215.

Minutes of

MAG	eting
14100	uuz.

BEAR GRAPHICS 800-325-8094 FORM NO. 10148	 	
Held		20

- niors will have their Winterfest on Thursday, December 21st. The theme for the school day is Ugly Christmas Sweaters.
- Seniors will have their Winterfest on Thursday, December 21st. The theme for the school day is Ugly Christmas Sweaters.

 Thank you to Mrs. Rau and the FCCLA for organizing the Christmas Angel program this year. Pickups took place on Wednesday, December
- will go over rules and expectations once again when we return from break. The staff, students, and community have made it a great st semester for me as principal. I cannot express enough my appreciation. I am truly blessed to be a member of the Blue Jay family!

Subject

C. Jerod Michael - Middle School Principal

Meeting

Dec 20, 2017 - Regular Meeting

Catego

3. Administrative Report

Access

Public

Type

Information

RULH Middle School Board Report Jerod Mighael, Principal

alf of the year has come to a close and I felt we have had a very productive first half.

relationship and we are heading in the right direction. The environment of the building is very positive with students and teachers smiling and "high flying". I have gotten to know the staff and they have gotten to know me. I feel we all have a great working

We have implemented vertical alignment teams. Teachers of the same content area are getting a chance to talk vertically (5th, 6th, 7th and 8th) about what kind of jargon to use, ways to get students more involved, and ready for the next level. This also gives a time for teachers to talk to one another that they typically don't get to talk to. I feel this fosters a more cohesive team environment within the building.

asketball season has gotten off to a great start with our 7th grade boys record 5-2, 8th grade girls are 0-7, 8th grade boys are 3-4. Games are very well attended.

o students from the middle school go to the "shop with a cop" day. The two students were We had two students from the middle school go to the "shop with a cop" day. The two students were picked up from their house and spent the day with the cops. They went out to breakfast, shopping, lunch, and a movie. Each child was able to spend \$500 on gifts. What a great Christmas gift from

Subject

D. Aric Fiscus - Elementary School Principal

Meeting

Dec 20, 2017 - Regular Meeting

Categor

3. Administrative Report

Access

Public

Type

Information

Elementary School Board Report Aric Fiscus, Principal

SWD attendance: 93.3% All Attenhance: 93.95%

ndance is down about .5% which is not a tremendous shift considering the level of illness we have had going around. Attendance among all students is up approximately .6%. This is an encouraging statistic considering what was previously stated, that we have high levels of illness going around. With the change in the law concerning attendance we have seen no appreciable shift in attendance numbers up or down that can be attributed to the mandatory attendance meetings with parents. However, there has been some productive dialogue at the elementary in those

Also, it probably puts the issue where it can be handled more efficiently which is between the school and the parent rather than in the courts.

The Sunshine Committee initiated a building-wide hallway decoration for each grade level hallway. The amount of time and effort that was carried out by the staff was phenomenal. An album of pictures is on the elementary Facebook page. The album has literally been shared all over the world by a national educational supply website as well as educational bloggers from Las Vegas and Colorado. Likes on the album came from several states including Washington, California, Pennsylvania, Texas, and Tennessee among others. There were also like from March 1994.

Spain. Congratulations to the elementary staff for their hard work.

The first and second grades had their annual Christmas concert on December 6. The program was very well attended and the students did an outstanding job on their songs. A small group of third and fourth graders also sang at the Ripley Village Christmas tree lighting on December 8. Congratulations to Mrs. Brown for her work on these two events and thanks to the homeroom teachers for helping out.

EAR GRAPHICS 800,325-8094 FO	JRM NO 10148	
Held	. 20	
. At the showcase the te m also accepted the Bro Il as a score attained on	/ Saelens, Mrs. Jennifer Scott, and Mr. Fiscus attended the Ohio Department of Education PBIS Showcase in M. eam was able to attend different workshops on how PBIS programs are carried out in other schools around the onze Award for PBIS Implementation. The award is earned by filling out an extensive rubric on the school's PB a site visit from a member of the State Support Team at Hopewell. Other members of the elementary PBIS contamps that are the part of the elementary PBIS contamps (ampbell, and Mrs. Tina Horton. Thanks to the committee for all of its hard work in obtaining this award the committee for all of its hard work in obtaining this award.	e state. Th IS progra ommittee :
oficient or above. This is ministered in April. Stude	istration of the third grade English/Language Arts assessment are in. 18% of third graders tested scored at the compared with 21% last year. We had 47.8% of students attain the promotion score. The spring assessment ents who have not achieved the promotion score, and who are not exempt from the Third Grade Guarantee, we crnate assessment (Terra Nova) twice prior to the end of the year.	will be
bject	E. Pam Sebastian - Special Education Coordinator	
eting	Dec 20, 2017 - Regular Meeting	
tegory	3. Administrative Report	.
çess	Public	
pe	Information	
report provided.		
Financial Repor	ts & Resolutions	
bject	A. Minutes	
eting	Dec 20, 2017 - Regular Meeting	
tegory	4. Financial Reports & Resolutions	
cess	Public	
pe.	Action	
commended Action e draft copy of minutes a	To approve the minutes from the November 15, 2017 regular meeting as presented. attached for your review.	
 File Attachments Regular Board Meeting_N	November 15 2017.pdf (1,260 KB)	
xecutive Content ase review draft minute	records below, and advise of any noted additions or corrections.	
bject	B. Financial Report	
ibject eting	B. Financial Report Dec 20, 2017 - Regular Meeting	
eting	Dec 20, 2017 - Regular Meeting	
eeting tegory	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions	
eeting tegory cess pe	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action	
eeting tegory cess pe commended Action dmin Content ease see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund	
eeting tegory cess pe commended Action dmin Content ease see the following fin - Cash Reconciliation - Financial Summary Re	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund	
eeting tegory cess pe commended Action dmin Content ease see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report	
eeting tegory cess pe commended Action dmin Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack A1 - CSHREC_NOV17_sig A2 - FINSUMM_NOV17.Pi	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	
eeting tegory cess pe commended Action min Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	
eeting tegory cess pe commended Action dmin Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack A1 - CSHREC_NOV17_sig A2 - FINSUMM_NOV17.Pi	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	
eeting tegory cess pe commended Action dmin Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack A1 - CSHREC_NOV17_sig A2 - FINSUMM_NOV17.Pi	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	
eeting tegory cess pe commended Action dmin Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack A1 - CSHREC_NOV17_sig A2 - FINSUMM_NOV17.Pi	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	
eeting tegory cess pe commended Action dmin Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack A1 - CSHREC_NOV17_sig A2 - FINSUMM_NOV17.Pi	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	
eeting tegory cess pe commended Action dmin Content ase see the following fin - Cash Reconciliation - Financial Summary Re Summary Check Listing General Fund Appropria Utility Report Administrative File Attack A1 - CSHREC_NOV17_sig A2 - FINSUMM_NOV17.Pi	Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action To approve Financial reports as presented for the month ending November 30, 2017. mancial reports for the month ending November 30, 2017: eport by Fund g ation Summary Report hments gned.pdf (21 KB) DF (12 KB)	

N/L	etino	

B	### GRAPHICS 800-325-8094 FORM NO. 10148 Held	
		F
D - API	SUM_BOARD_NOV17.PDF (6 KB) ty Report 2017-2018.pdf (67 KB)	
Please se A1 - Cas A2 - Fina B - Sumi C - Vend D - Gene E - Sumi F - Utility	e Content e the following financial reports for the month ending November 30, 2017: Reconciliation ncial Summary Report by Fund nary Check Listing or Detail Check Listing ral Fund Appropriation Summary Report nary Receipt Listing Report Report so attached my monthly Detail Treasurer Report which gives a month to month comparison and explanations.	
I have a	so attached my monthly Detail Treasurer Report which gives a month to month of monthly Detail Treasurer Report	-
A1 - C A2 - FI B - CH C - CH D - AP E - RE	ve File Attachments SHREC_NOV17_signed.pdf (21 KB) NSUMM_NOV17.PDF (12 KB) ECKS_ALL_NOV17.PDF (23 KB) EKPY_BOARD_NOV17.PDF (38 KB) SUM_BOARD_NOV17.PDF (6 KB) IRPT_NOV17.PDF (16 KB) ty Report 2017-2018.pdf (67 KB) er Detail Report for Dec 20 2017.pdf (82 KB)	
Subject	C. Renewed/Revised Investment	
Meeting	Dec 20, 2017 - Regular Meeting	
Categor	4. Financial Reports & Resolutions	
Access	Public	
Туре	Action	
	To approve the investment of \$200,000 in an 18 month CD with Southern Hills Community Bank (formerly Ripley Federal at a rate of 1.45%.	
This inv	estment is being financed with \$100,000 the 13 month CD with Ripley Federal that matured on 12/13/17 with a rate of .40% and 0 transferred from Star Ohio Cash Management Account which has a current earning rate of 1.25%.	
Mr. Row hold this of .40% of South	ey further noted that on December 13, 2017, the District had a \$100,000 CD with Ripley Federal slated for maturity. We had continued CD with them as a gesture of community support, despite the fact that the institution would offer no more than the current maturing rewrith the recent merger of Ripley Federal into what is now Southern Hills Community Bank, Mr. Rowley had contact Jeff Cloud, Preside With the recent merger of Ripley Federal into what is now Southern Hills Community Bank, Mr. Rowley had contact Jeff Cloud, Preside President Hills Community Bank to see if they might be willing to give the District a better rate. Mr. Cloud checked, and was willing to offer the Bank Mr. Rowley had made the decision to not only roll over the current \$100,000 CD and to that another \$100,000 from interim bank deposits.	#t
<u>Executi</u> See Inv	ve Content estment portfolio as of 12/20/17 attached.	
Execu	tive File Attachments ment Portfolio_122017.pdf (52 KB)	
Subjec	D. Budget Modifications/Additions	
Meeting	Dec 20, 2017 - Regular Meeting	
Categor	4. Financial Reports & Resolutions	
Access	Public . ,	
Type	Action	
The foll	rended Action To approve the following budgetary modification/additions resolutions as recommended by the treasurer. When the definition of the services for the anticipated wages and benefits for part-time clerical services for the psychologist for the remainder of the 17-18 SY:	
+\$4,00	0 - General Psychological Service Temporary Salary - #001-2140-142-0000-00000-000-000-000 General Psychological Service SERS Employer Share - #001-2140-221-0000-00000-000-00-000 General Psychological Service Medicare Employer Share - #001-2140-223-0000-000000-00-00-000	

11	
Held	
orgetown and Eastern Sirvices provided to each s 6,118.87 - St. Michaels e following budgetary ad tead of the Title 1 Progre \$20,060.90 - General Fund \$243.66 - General Fund \$4,431.60 - General Fund \$62.50 - General Fund	dition is for the payment of contract Title I tutoring services to be provided to students at St. Michaels School from chools. This contract services will be billed to each district at the conclusion of the 17-18 school year based on hours student paid for with Title I funds from each district: Tutoring Services - #019-3260-410-9572-000000-004-00-000 ditions is to allow for the remaining school year salary and benefits of Lori Blanford to be paid from the General and the her being transitioned from Title 1 at High School, to Intervention at Middle School. In Disadvantage Youth Salaries #001-1270-111-0000-000000-002-00-000 d Disadvantage Youth Selaries #001-1270-213-0000-000000-002-00-000 Disadvantaged Youth Medicare #001-1270-213-0000-000000-002-00-000 d Disadvantaged Youth Health Insurance #001-1270-241-0000-0000000-002-00-000 Disadvantaged Youth Life Insurance #001-1270-241-0000-000000-002-00-000 E. Motion and Second Dec 20, 2017 - Regular Meeting 4. Financial Reports & Resolutions Public Action (Resol. #12-17-44) Mr. Cluxton moved and Mr. Sims seconded upon the recommendation of the treasurer to approve the minutes, financial report, and financial resolutions as presented.
Facilities and Ti	Yea - Mr. Cluxton Yea - 5 Nay - O Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson Tansportation
ubject	A. Greenhouse Bid
	. · · · · · · · · · · · · · · · · · · ·
eeting	Dec 20, 2017 - Regular Meeting
eeting ategory	Dec 20, 2017 - Regular Meeting 5. Facilities and Transportation
tegory	5. Facilities and Transportation
stegory	5. Facilities and Transportation Public
etegory ccess pe ecommended Action elson Otto, Contractor - (All concrete work All labor to assemble All heating and ventilati Electric, gas and water	5. Facilities and Transportation Public Action To approve the purchase and construction of an Educational Greenhouse and attached storage/class space at a total cost not to exceed \$71,617.20. This includes a contractor's material and labor cost estimate from Nelson Otto \$51,640, Scholar Greenhouse Package totaling \$13,677.20, and Architectural Drawings and Services of \$6,300.00 Construction Estimate of \$51,640 includes:
etegory ccess ype ecommended Action elson Otto, Contractor - (All concrete work All labor to assemble All heating and ventilati Electric, gas and water All electrical wiring and	5. Facilities and Transportation Public Action To approve the purchase and construction of an Educational Greenhouse and attached storage/class space at a total cost not to exceed \$71,617.20. This includes a contractor's material and labor cost estimate from Nelson Otto of \$51,640, Scholar Greenhouse Package totaling \$13,677.20, and Architectural Drawings and Services of \$6,300.00 Construction Estimate of \$51,640 includes: Ion per drawings service to be ran from the existing building.
ategory ccess pe commended Action elson Otto, Contractor - (All concrete work All labor to assemble All heating and ventilati Electric, gas and water All electrical wiring and ompleted job includes all reenhouse.	5. Facilities and Transportation Public Action To approve the purchase and construction of an Educational Greenhouse and attached storage/class space at a total cost not to exceed \$71,617.20. This includes a contractor's material and labor cost estimate from Nelson of \$51,640, Scholar Greenhouse Package totaling \$13,677.20, and Architectural Drawings and Services of \$6,300.00 Construction Estimate of \$51,640 includes: Ion per drawings service to be ran from the existing building. lighting inside greenhouse and storage area. Iabor and materials. Assembly of greenhouse package. Construction and attaching of 8'x16' storage room on end of cituring, Inc - Greenhouse Package for \$13,677.20 includes: thouse
ecess ype ecommended Action eson Otto, Contractor - (1) All concrete work All labor to assemble All heating and ventilati Electric, gas and water All electrical wiring and ompleted job includes all reenhouse. tas Greenhouse Manuface 16' x 36' Scholar Greer 2 - 18" Box fans 2 - 39" Motorized Shutt 1 - 100,000 BTU Gas H Auto Temp control syst Administrative File Attactinal_Contractor Construtinal_Greenhouse Packa	5. Facilities and Transportation Public Action To approve the purchase and construction of an Educational Greenhouse and attached storage/class space at a total cost not to exceed \$71,617.20. This includes a contractor's material and labor cost estimate from Nelson Ot \$51,640, Scholar Greenhouse Package totaling \$13,677.20, and Architectural Drawings and Services of \$6,300.00 Construction Estimate of \$51,640 includes: Ion per drawings service to be ran from the existing building. Ilighting inside greenhouse and storage area. Ilabor and materials. Assembly of greenhouse package. Construction and attaching of 8'x16' storage room on end of cituring, Inc - Greenhouse Package for \$13,677.20 includes: thouse ters eater em

Meeting

RECORD OF PROCEEDINGS

Minutes of _____

20 Held B. Motion and Second Subject Dec 20, 2017 - Regular Meeting 5. Facilities and Transportation Categor Public Action Type (Resol. #12-17-45) Mr. Cluxton moved and Mrs. Huff seconded upon the recommendation of the facility Recommended Action supervisor and treasurer of schools to approve the Facilities and Transportation resolutions as presented. Yea - Mr. Cluxton Yea - 5 Nay - 0 Motion Carried - Y Yea - Mrs. Huff Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 6. Education/Curriculum/Instruction A. Participate in the Eastern Area Ready School Collaborative Subject Dec 20, 2017 - Regular Meeting Meeting 6. Education/Curriculum/Instruction Categor Public Action Type To accept the donation of \$2,500.00 from United Way for participation of RULH Elementary School in the Eastern Recommended Action Area Ready School Collaborative during the 2017-18 school year. B. Motion and Second Subject Meeting Dec 20, 2017 - Regular Meeting 6. Education/Curriculum/Instruction Categor Public Type (Resol. #12-17-46) Mr. Cluxton moved and Mrs. Huff seconded upon the recommendation of the superintendent Recommended Action of schools to approve the Education/Curriculum/Instruction resolutions as presented. Yea - 5 Nay - 0 Yea - Mr. Cluxton Motion Carried - Y Yea - Mrs. Huff Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 7. Executive Session A. Motion and Second to enter Executive Session Subject Dec 20, 2017 - Regular Meeting Meeting 7. Executive Session Categor Access Public

Minutes of <u>Meeting</u> BEAR GRAPHICS 800-325-8094 FORM NO 10148 20_ Held Action Recommended Action (Resol. #12-17-47) Mr. Sims made a motion and Mr. Cluxton seconded to enter into Executive Session at \$:29 pm for the purpose of (G-1) Employment, and Compensation of a public employee or official. Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Yea - Mr. Sims Yea - Mr. White Motion Carried - Y Yea - Mr. Wilson Those present in executive session included Mr. Cluxton, Mrs. Huff, Mr. Wilson, Mr. White, Mr. Sims, Mr. Wilkins, and Jeff Rowley. Board Member Elect Mr. Daniel Oberschlake was invited in at 8:29 pm. Mr. Sims made a motion and Mr. White seconded to leave executive session and re-enter public session at 9 32 pm. Yea - 5 Nay - 0 Yea - Mr. Cluxton Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson ile Attachments xec session language in detail.pdf (38 KB) 8 Personnel - Certified Subject A. Kendra Eichenlaub (teacher) salary Meeting Dec 20, 2017 - Regular Meeting Саредогу 8. Personnel - Certified Access Public To approve the salary of Kendra Eichenlaub, Teacher, to be increased by 1 year due to previous years of service. Recommended Action Salary for the 2017-18 school year will be increased from Step 2 to Step 3 effective with the 9/8/2017 payroll. Subject B. Motion and Second Meeting Dec 20, 2017 - Regular Meeting Category 8. Personnel - Certified Public (Resol. 12-17-48) Mr. Cluxton moved and Mr. Sims seconded upon the recommendation of the superintendent Recommended Action of schools to approve the above personnel - certified resolution as presented. Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 9 Personnel - Classified Subject A. Gabriel Tull (Bus Driver) salary Meeting Dec 20, 2017 - Regular Meeting Category 9. Personnel - Classified

Meeting

BEAR GRAPHICS 800-3	
Access	Public
Type	Action
Recommended Action	To approve the salary of Gabriel Tull, Bus Driver to be increased by 2 years due to previous years of service. Salary for the 2017-18 school year will be increased from Step 7 to Step 9 effective with the 12/15/2017 payroll.
Subject	B. Cary Grandstaff (Bus Driver) salary
Meeting	Dec 20, 2017 - Regular Meeting
Category	9. Personnel - Classified
Access	Public
Туре	Action
Recommended Action	To approve the salary of Cary Grandstaff, Bus Driver to be increased by 2 years due to previous years of service. Salary for the 2017-18 school year will be increased from Step 18 to Step 20 effective with the 12/29/2017 payroll.
Subject	C. Motion and Second
Meeting	Dec 20, 2017 - Regular Meeting
Category	9. Personnel - Classified
Access	Public
Туре	Action
Recommended Action	(Resol. #12-17-49) Mr. Cluxton moved and Mr. Sims seconded upon the recommendation of the superintendent of schools to approve the above personnel - classified resolutions as presented Yea - Mr. Cluxton Yea - 5 Nay - O Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. White
10. <u>Personnel -S</u>	Supplementals
Subject	A. Amy Klump resignation for MS Art Fair
Meeting	Dec 20, 2017 - Regular Meeting
Category	10. Personnei - Supplementals
Access	Public .
Туре	Action
Recommended Action	To accept the resignation from Amy Klump for the MS Art Fair effective immediately.
Subject	B. Susie Skinner for MS Art Fair
Meeting	Dec 20, 2017 - Regular Meeting
Category	10. Personnel - Supplementals
Access	Public
Туре	Action
Recommended Action	To approve the employment of Susie Skinner for MS Art Fair and issue a Supplemental contract for the 2017-18 school year due to the resignation from Amy Klump.
Subject	C. Tim Brown - HS Musical Director
manus y and it is an	

Minutes of <u>Meeting</u> BEAR GRAPHICS 800-325-8094 FORM NO 10148 20_ Held Dec 20, 2017 - Regular Meeting Meetina Category 10. Personnel - Supplementals Public Access Action Recommended Action To approve the employment of Tim Brown as High School Musical Director and issue a 1 year supplemental for the 2017-18 school year, retro-active to 7/1/2017. Subject D. Jessica Kahrs - MS Musical Director Meeting Dec 20, 2017 - Regular Meeting Category 10. Personnel - Supplementals Public Access Action commended Action To approve the employment of Jessica Kahrs as Middle School Musical Director and issue a 1 year supplemental for the 2017-18 school year, retro-active to 7/1/2017. Subject E. Jenny Brown - ES Musical Director Meeting Dec 20, 2017 - Regular Meeting Category 10. Personnel - Supplementals Public Access Action To approve the employment of Jenny Brown as Elementary School Musical Director and issue a 1 year supplemental for the 2017-18 school year, retro-active to 7/1/2017. Recommended Action Subject F. Motion and Second Meeting Dec 20, 2017 - Regular Meeting 10. Personnel - Supplementals Category Public Access Action (Resol. 12-17-50) Mr. Sims moved and Mrs. Huff seconded upon the recommendation of the superintendent commended Action of schools to approve the above personnel - supplemental resolutions as presented. Yea - Mr. Cluxton Yea - 5 Nay - O Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 11. Administrative/Advisory Subject A. Staff Development meal expenditures Meetina Dec 20, 2017 - Regular Meeting Category 11. Administrative/Advisory Public Access Action Recommended Action To authorize payment of expenditures for staff development and moral meals for the 2017-18 school year.

Minutes of

Meeting

<u>8</u>	EAR GRAPHICS 800-325-4	20
	Held	
Cubinst		B. Organization meeting
Subject Meeting		Dec 20, 2017 - Regular Meeting
Category		11. Administrative/Advisory
Access		Public
	*	Action
Type	ended Action	To set the Organization meeting date for January 3, 2018 at 6:00 PM at the Central Office Conference/Work Room.
Recomm	ended Action	loset the Organization meeting date for January 3, 2010 de 0100 77 de 010 de 110 de 11
Subject		C. President Pro Tempore for Organization meeting
Meeting		Dec 20, 2017 - Regular Meeting
Category		11. Administrative/Advisory
Access		Public
Туре	· ·	Action
Recomm	ended Action	To appoint Glenda Huff President Pro Tempore for the organization meeting scheduled for January 3, 2018 at 6:00 pm
,		PILL .
Subject		D. 2018 OSBA Membership
Meeting		Dec 20, 2017 - Regular Meeting
Category		11. Administrative/Advisory
Access		Public
Туре		Action
Recomm	ended Action	To approve the membership for 2018 in the Ohio School Board Association, including dues, the Annual Electronic Briefcase Subscription, and the Annual Electronic School Management News Subscription.
Subject		E. Motion and Second
Meeting		Dec 20, 2017 - Regular Meeting
Category	*	11. Administrative/Advisory
Access		Public
Туре		Action
Recomm	ended Action	(Resol. #12-17-51) Mr. Cluxton moved and Mr. Sims seconded upon the recommendation of the superintendent of schools to approve the administrative/advisory resolutions as presented.
		Yea - Mr. Cluxton Yea - 5 Nay - O Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson
12. <u>O</u> l	d Business	
Subject		A. Dedication of the Stivers Blue Jay Pavilion
Meeting		Dec 20, 2017 - Regular Meeting
Category		12. Old Business
Access		Public
Type		Information
A special	dedication service	was held on December 15, 2017 for the newly constructed Stivers Blue Jay Pavilion. Mr. Wilkins noted that the event attended by several members of the Stivers Family, Community Leaders, friends, and staff. The event included the
was Well	eceived and well a	decided by Soverer monitors of the San Size . Somety, Economic and Eco

		RECORD OF PROCEEDINGS	
	Minutes of	<u>Meeting</u>	
	BEAR GRAPHICS 800:325-8094 FOI	M NO 10148	
	Held	20	
uı	veiling of a sign identifyin	g the Stivers Blue Jay Pavilion.	
1] 3. <u>New Business</u>		
s	 bject	A. Recognition of Mr. Sims	
М	eeting	Dec 20, 2017 - Regular Meeting	
C	ategory	13. New Business	
A	gess	Public	
Ty	pe	Information	
М	Wilkins presented Mr. Ba	arry Sims with a framed certificated acknowledging his years of service as a Board member for the RULH School be entire board, administration, and those in attendance showed their appreciation with words of thanks and a)
	applause.	te entire board, administration, and those in attendance showed their appreciation with words or thanks and a	Ourid
1	4. Adiourn		1
s	ubject	A. Adjourn	
М	eeting	Dec 20, 2017 - Regular Meeting	
C	egory	14. Adjourn	
A	cress	Public	
T	/ре	Action	
R	commended Action	Mrs. Huff moved and Mr. Cluxton seconded to adjourn the meeting at 9:47 pm.	
		Yea - Mr, Cluxton Yea - 5 Nay - O Yea - Mrs . Huff Motion Carried - Y	
		Yea - Mr. Sims Yea - Mr. White	
		Yea - Mr. Wilson	
	Selfen a1		
•	Tréasenter	and the same of th	
	1911. O. d.		
1	Board President		
	Dodra i resident		